

# SUMMIT LEADERSHIP ACADEMY – HIGH DESERT

Regular Meeting of the Governing Board

Meeting held at

12850 Muscatel St, Hesperia, CA 92344

## **Regularly Scheduled Public Meetings:**

*4th Wednesday of each month at 2:30 pm*

Google Meet joining info

Video call link: <https://meet.google.com/xhh-yyuf-bmj>

Or dial: (US) +1 904-580-9473 PIN: 641 504 190#

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## **AGENDA**

June 4, 2025

### **CONVENE PUBLIC SESSION**

**9:00 a.m.**

#### **A. Call to Order**

Pledge of Allegiance

Roll Call

Board Chair Dr. Karen Engelsen

Board Vice Chair Grant Ward

Board Member Anthony Fiedler

Board Member Robert Jackson

#### **B. Info Items:**

1. 2024-2025 Williams Third Quarterly Report

**C. Public Comment** – *This is an opportunity for the public to speak on any issue related to the school. Commentary from the public is limited to three minutes per individual. Please notify the Board Chairman of your desire to speak before the public meeting is convened; be prepared to state your name and city of residence for the record prior to making your statement.*

*Under the provisions of the Brown Act, the Board of Directors is prohibited from taking action on oral comments/requests. However, the Board Chairman may respond briefly or refer the communication to staff. The Board Chairman may also request an item related to your communication to be placed on a future Board Meeting agenda.*

**Note:** *Members who wish to notify the Board of a perceived confidential issue may do so by sending a letter directly to the Board Chairman, c/o Summit Leadership Academy, 12850 Muscatel Street Hesperia, CA 92344. The Board Chairman will evaluate the communiqué and determine the appropriate administrative action.*

*Members of the public who wish to comment during the Board meeting may use the "raise hand" tool on the Google Meet platform or email comments to [slahdboard@slahd.com](mailto:slahdboard@slahd.com). Individual comments will be limited to three (3) minutes. If an interpreter is needed for comments, they will be translated to English and the time limit shall be six (6) minutes. The Board of Directors may limit the total time for public comment to a reasonable time. The Board reserves the right to mute or remove a member of the public if comments or actions disrupt the Board meeting.*

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**D. Agenda Approval** – *Board members may request that an item be removed from the current Consent or Action Agendas for clarification, discussion, or correction purposes; or if additional research or information is requested.*

**E. Consent Items**– *The consent agenda is reserved for routinely scheduled business of the board; for operational and/or planning reports; and for the review and approval of standard operational and administrative procedures/assignments, protocols, and forms necessary for the efficient operation of the school.*

1. Approval of Board Minutes for the Regular Board Meeting on April 30, 2025.
2. Approval of Expenditure Reports for March 2025.
3. Approval of Credit Card Reconciliation for March 2025.
4. Approval of Petty Cash for March 2025.
5. Approval of the 2025-2026 Bell Schedule.
6. Approval of the 2025-2026 Student Calendar.

**F. Action Items** – *The action agenda is reserved for items, issues, and topics that require public notification and/or the opportunity for public comment: including but not limited to revisions of Board Policy and School Administrative Regulations, the award of service and maintenance contracts to outside vendors, and other items not appropriate for the Consent Agenda.*

1. LCAP PUBLIC HEARING - The board shall hold a public hearing on the 2025-2026 Local Control Accountability Plan.
2. DISCUSSION/APPROVAL OF 25/26 SLAHD CONSOLIDATED APPLICATION- The Board may approve the 2025-2026 Summit Leadership Academy High Desert Consolidated Application for Federal Title funds I, II, III, IV, and V.
3. DISCUSSION/APPROVAL OF THE 2025-2026 DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS - The Board may approve the 2025-2026 Declaration of Need for Fully Qualified Educators. We are declaring a need for emergency teachers as indicated in the Declaration of Need.
4. DISCUSSION/APPROVAL OF RECLASSIFICATION CRITERIA FOR THE ENGLISH LEARNER PROGRAM - The Board may approve the Reclassification Criteria for the English Learner Program.
5. DISCUSSION/APPROVAL OF THE RESOURCE SPECIALIST CASELOAD WAIVER REQUEST -The Board may approve the Resource Specialist Caseload Waiver Request.

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### **MOVE TO CLOSED SESSION**

*A closed session of the Board is required when considering staff personnel matters, employment contracts, student disciplinary issues, litigation issues, and/or the acquisition of land, facilities, or fixed assets.*

1. PUPIL PERSONNEL ISSUES (EDUCATION CODE SECTION 35146: CONSIDERATION OF STUDENT DISCIPLINE)
2. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL RELEASE (Section 54957)

### **RECONVENE PUBLIC SESSION**

**G. Closed Session Report** – *Board will report action taken during closed session.*

**H. Board Member Comments** – *Individual Board members may share general information related to topics not on the agenda, such as school activities, training, conferences, etc.*

**I. Items for Future Board Meetings** – *Board members may request items to be placed on future Board meeting agendas.*

**J. Next Meeting Date** – Regular Meeting: June 11, 2025, at 9:00 a.m.

**K. Adjournment of Meeting**